

ANNOUNCEMENTS

VERSE BY VERSE

Verse-by-Verse occurs on Wednesdays at 6 PM in the sanctuary. All are welcome and encouraged to attend. Come at 5 PM and bring your own dinner to enjoy a time of fellowship together before the study.

SUNDAY NIGHT THEOLOGY - SEPTEMBER 26

Our next SNT, "A Bright Tomorrow: How to Face the Future Without Fear," will be taught by Jared Mellinger, Senior Pastor of Covenant Fellowship Church in Glen Mills, PA, on Sunday, September 26, at 5 PM. You can find more information on our website.

MEMBERS' MEETING - OCTOBER 10

Following the evening service on October 10, we will hold our next regularly scheduled members' meeting. All members of CCWC should make plans to be in attendance.

CHARLES SIMEON TRUST WORKSHOP - OCTOBER 13-15

CCWC will be hosting a Workshop on Biblical Exposition for men from October 13-15, 2021. Please take time to pray that this event would help strengthen the faithful preaching of God's Word in our area.

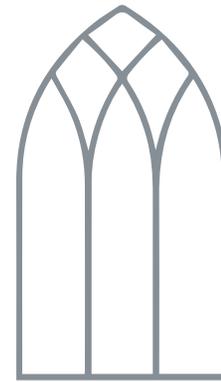
FELLOWSHIP MEAL - OCTOBER 17

Our quarterly fellowship meal will be held after the morning service on Sunday, October 17. We will be returning to a "potluck style" and the menu will be chili-themed. More info, including a sign-up sheet, will be emailed shortly to our members. If you would also like to help in planning, setup, or cleanup, please contact Chris or Marissa Lavigna.

**200 SOUTH CHURCH STREET
WEST CHESTER, PA 19382**

info@christchurchwc.org | (610) 433-9332

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**CHRIST
CHURCH
WEST CHESTER**

Service of Divine worship on the morning of
SEPTEMBER 19, 2021

COME BEHOLD THE WONDROUS MYSTERY

PREPARATION SONG

Christ The Sure And Steady Anchor

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

Psalm 95:1-7

PRAYER OF ADORATION

*Brethren, We Have Met To Worship
To God Be The Glory*

CONFESSION & ASSURANCE

Redeemed

SCRIPTURE READING

Deuteronomy 30:11-20; 31:9-13

Once For All

CONFESSIONAL READING

NHC Article XIII – A Gospel Church

PASTORAL PRAYER

SCRIPTURE READING

Galatians 3

PRAYER OF THANKSGIVING

GIVING OF TITHES AND OFFERINGS

The Doxology

Standing On The Promises

SERMON

Ecclesiastes 10:1-20

Come Behold The Wondrous Mystery

BENEDICTION

Romans 7:6

PREACHER: DR. RAYMOND JOHNSON
PRESIDING MINISTER: NICK GAETANI

VERSE 1

Come behold the wondrous mystery, in the dawning of the King
He the theme of heaven's praises, robed in frail humanity
In our longing, in our darkness, now the light of life has come
Look to Christ, who condescended, took on flesh to ransom us.

VERSE 2

Come behold the wondrous mystery, he the perfect Son of Man
In his living, in his suffering, never trace nor stain of sin
See the true and better Adam, come to save the hell-bound man
Christ the great and sure fulfillment of the law, in him we stand.

VERSE 3

Come behold the wondrous mystery, Christ the Lord upon the tree
In the stead of ruined sinners hangs the Lamb in victory
See the price of our redemption, see the Father's plan unfold
Bringing many sons to glory, grace unmeasured, love untold

VERSE 4

Come behold the wondrous mystery, slain by death the God of life
But no grave could e'er restrain him, praise the Lord, He is alive!
What a foretaste of deliverance, how unwavering our hope
Christ in power resurrected, as we will be when he comes.

CCLI Song #7026028

Words & Music by Matt Boswell, Matt Papa, & Michael Bleecker

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SERMON NOTES

ON FLIES, OINTMENT, AND CHILD KINGS

ECCLESIASTES 10:1-20 | DR. RAYMOND JOHNSON

CHRIST THE SURE AND STEADY ANCHOR

VERSE 1

Christ, the sure and steady anchor in the fury of the storm
When the winds of doubt blow through me
And my sails have all been torn.
In the suffering, in the sorrow, when my sinking hopes are few,
I will hold fast to the anchor; it shall never be removed.

VERSE 2

Christ, the sure and steady anchor while the tempest rages on,
When temptation claims the battle
And it seems the night has won;
Deeper still then goes the anchor, though I justly stand accused;
I will hold fast to the anchor; it shall never be removed.

VERSE 3

Christ, the sure and steady anchor through the floods of unbelief;
Hopeless somehow, O my soul, now lift your eyes to Calvary.
This, my ballast of assurance; see His love forever proved;
I will hold fast to the anchor; it shall never be removed.

VERSE 4

Christ, the sure and steady anchor as we face the wave of death,
When these trials give way to glory, as we draw our final breath;
We will cross that great horizon, clouds behind and life secure,
And the calm will be the better for the storms that we endure.

TAG

Christ, the shore of our salvation, ever faithful, ever true;
We will hold fast to the anchor; it shall never be removed.

CCLI Song # 7045331

Words & Music by Matt Boswell & Matt Papa

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BRETHREN, WE HAVE MET TO WORSHIP

VERSE 1

Brethren, we have met to worship and adore the Lord our God;
Will you pray with all your power, while we try to preach the Word?
All is vain unless the Spirit of the Holy One comes down;
Brethren, pray, and holy manna will be showered all around.

VERSE 2

Brethren, see poor sinners round you slumb'ring on the brink of woe;
Death is coming, hell is moving, can you bear to let them go?
See our fathers and our mothers, and our children sinking down;
Brethren, pray, and holy manna will be showered all around.

VERSE 3

Sisters, will you join and help us? Moses' sister aided him;
Will you help the trembling mourners who are struggling hard with sin?
Tell them all about the Savior, tell them that He will be found;
Sisters, pray, and holy manna will be showered all around.

VERSE 4

Let us love our God supremely, let us love each other, too;
Let us love and pray for sinners, till our God makes all things new.
Then He'll call us home to Heaven, at His table we'll sit down;
Christ will gird Himself and serve us with sweet manna all around.

CCLI Song #19052
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SERMON NOTES

ON FLIES, OINTMENT, AND CHILD KINGS
ECCLESIASTES 10:1-20 | DR. RAYMOND JOHNSON

THE DOXOLOGY

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son, and Holy Ghost
Amen

STANDING ON THE PROMISES

VERSE 1

Standing on the promises of Christ, my King
Through eternal ages, let His praises ring
"Glory in the highest!" I will shout and sing
Standing on the promises of God

CHORUS

Standing, standing; Standing on the promises of God, my Savior
Standing, standing; I'm standing on the promises of God

VERSE 2

Standing on the promises that cannot fail
When the howling storms of doubt and fear assail
By the living Word of God, I shall prevail
Standing on the promises of God

VERSE 3

Standing on the promises of Christ, the Lord
Bound to Him eternally by love's strong cord
Overcoming daily with the Spirit's Sword
Standing on the promises of God

VERSE 5

Standing on the promises, I cannot fall
Listening every moment to the Spirit's call
Resting in my Savior as my All in All
Standing on the promises of God

TO GOD BE THE GLORY

VERSE 1

To God be the glory great things He has done
So loved He the world that He gave us His Son
Who yielded His life an atonement for sin
And opened the life gate that all may go in

CHORUS

Praise the Lord praise the Lord
Let the earth hear His voice
Praise the Lord praise the Lord
Let the people rejoice
O come to the Father through Jesus the Son
And give Him the glory great things He has done

VERSE 2

O perfect redemption the purchase of blood
To every believer the promise of God
The vilest offender who truly believes
That moment from Jesus a pardon receives

VERSE 3

Great things He has taught us
Great things He has done
And great our rejoicing through Jesus the Son
But purer and higher and greater will be
Our wonder our transport when Jesus we see

CCLI Song # 23426

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CONFESSION & ASSURANCE

To us, O Lord, belongs open shame, to our kings, to our princes, and to our fathers, because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the Lord our God by walking in his laws, which he set before us by his servants the prophets.

DANIEL 9:8-10

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

ROMANS 8:31-39

SCRIPTURE READING

O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified. Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith? Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? Did you suffer so many things in vain—if indeed it was in vain? Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith—just as Abraham "believed God, and it was counted to him as righteousness"?

Know then that it is those of faith who are the sons of Abraham. And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "In you shall all the nations be blessed." So then, those who are of faith are blessed along with Abraham, the man of faith.

For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them." Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith." But the law is not of faith, rather "The one who does them shall live by them." Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"—so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. Now an intermediary implies more than one, but God is one.

Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

GALATIANS 3

CONFESSIONAL READING

We believe a visible church of Christ is a congregation of baptized believers, joined together by covenant in the faith and fellowship of the gospel. A visible church observes the ordinances of Christ, submits to his laws, and exercises the gifts, rights, and privileges invested in them by his word. The only scriptural officers of the church are elders (also called overseers or pastors) and deacons, whose qualifications and duties are defined in the epistles to Timothy and to Titus.

(I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3:5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1)

THE NEW HAMPSHIRE CONFESSION OF FAITH ARTICLE XIII - A GOSPEL CHURCH

REDEEMED

VERSE 1

Redeemed! How I love to proclaim it;
Redeemed by the blood of the Lamb
Redeemed through His infinite mercy;
His child and forever I am

REFRAIN

Redeemed! Redeemed! Redeemed by the blood of the Lamb!
Redeemed! Redeemed! His child and forever I am

VERSE 2

Redeemed and so happy in Jesus;
No language my rapture can tell
I know that the light of His presence
With me doth continually dwell

VERSE 3

I think of my blessed Redeemer;
I think of Him all the day long
I sing for I cannot be silent;
His love is the theme of my song

VERSE 4

I know I shall see in His beauty
The King in whose law I delight
Who lovingly guardeth my footsteps
And giveth me songs in the night

CCLI Song # 30622
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SCRIPTURE READING

“For this commandment that I command you today is not too hard for you, neither is it far off. It is not in heaven, that you should say, ‘Who will ascend to heaven for us and bring it to us, that we may hear it and do it?’ Neither is it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’ But the word is very near you. It is in your mouth and in your heart, so that you can do it.

“See, I have set before you today life and good, death and evil. If you obey the commandments of the Lord your God that I command you today, by loving the Lord your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the Lord your God will bless you in the land that you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, loving the Lord your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

Then Moses wrote this law and gave it to the priests, the sons of Levi, who carried the ark of the covenant of the Lord, and to all the elders of Israel. And Moses commanded them, “At the end of every seven years, at the set time in the year of release, at the Feast of Booths, when all Israel comes to appear before the Lord your God at the place that he will choose, you shall read this law before all Israel in their hearing. Assemble the people, men, women, and little ones, and the sojourner within your towns, that they may hear and learn to fear the Lord your God, and be careful to do all the words of this law, and that their children, who have not known it, may hear and learn to fear the Lord your God, as long as you live in the land that you are going over the Jordan to possess.”

DEUTERONOMY 30:11-20; 31:9-13

ONCE FOR ALL

VERSE 1

Free from the law—oh happy condition!
Jesus hath bled, and there is remission
Cursed by the law and bruised by the fall
Grace has redeemed us once for all

CHORUS

Once for all; oh sinner, receive it
Once for all; oh brother, believe!
Cling to the cross; your burden will fall
Christ has redeemed us once for all

VERSE 2

Now we are free; there's no condemnation
Jesus provides a perfect salvation
“Come unto Me.” Oh, hear His sweet call!
Come and He saves us once for all

VERSE 3

“Children of God!”—Oh, glorious calling!
Surely His grace will keep us from falling
Passing from death to life at His call
Blessed salvation once for all

CCLI Song # 5006544

Words by Philip Paul Bliss | Music by James Koerts

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